

Brown County 4-H Leaders' Association Meeting

Tuesday - April 6th, 2021 @ 6PM

Via Zoom Platform Only

AGENDA

I. Call to Order

II. Pledges - Welcome/Introductions

III. Reports

- A. Secretary Report
- B. Treasurer Report

IV. Melinda's Report

V. Old Business

- A. Report on any March countywide or statewide virtual events
- B. Dues - What are clubs charging this yr? Give money to 4-H Foundation? How much is insurance charging?

VI. New Business

- A. Update from Dairy Promotions regarding upcoming events?
- B. Several Scholarship opportunities - Check the Brown County 4-H Website
 - look under **News**
- C. Dairy Youth Fitting and Show Clinic = 5/01, 9 to 3, at Seymour Fairgrounds
 - registration due 4/19
- D. State 4-H Hunt and Dressage Show @ Sheboygan Fairground 6/25-27; must pre-register
- E. WSF Young People's Art Exhibit - entry deadline/dropoff by 4/19
- F. Virtual Opportunities *(some may now have in-person options)*
 - Youtube lessons on Cross Stitch, and Crochet
 - 4-H Virtual Fitness Club = 3rd thru 6th - starts 4/06
 - Pullorum Tester Training for Poultry = 4/13, registrate by 4/08
 - Teen Eats Cooking Class = pre-register - class starts 4/08
 - WYLP Livestock Program - 4/8 = AI in Animal Science
 - STEM Workshop - Newbie Pneumatics = 4/07
 - State Horse Assoc. Education Days Bowl/Contest = entry deadline 6/01
 - History as it Happens: Brown County students share your perspective on life during the pandemic - due 6/01

VII. Committee and Club Reports

- | | |
|---------------------------|-------------------------|
| A. Auction | I. Fundraising |
| B. Basketball/ Bean Bag | J. Horse Association |
| C. Creative Arts Festival | K. Pop Top Collection |
| D. Education Experiences | L. Robotics -start 4/19 |
| E. Fairest of the Fair | M. Shooting Sports |
| F. Fair | N. Tailwaggers |
| G. Fair Food Stand | O. Club Reports |
| H. Foods Review | |

VII. Other Reports

Adjourn Next Meeting -Tuesday 5/04/2021